

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office..... DEC 06 1989

Returned to applicant for correction.....

Corrected application filed..... Map filed..... DEC 06 1989

The applicant..... George E. Muller
4003 SOUTH 300 E #15..... of SALT LAKE CITY, UTAH
Street and No. or P.O. Box No. City or Town
UTAH 84107..... hereby make application for permission to change the
State and Zip Code No.
Point of Diversion and Place of Use of a Portion
Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under..... Permit 31119 - Certificate 10013
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.)

1. The source of water is..... an Underground Source
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed..... 0.0918 CFS not to exceed 17.92 AC FT per annum
Second feet, acre feet. One second foot equals 448.3 gallons per minute.
3. The water to be used for..... irrigation (no change)
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for..... irrigation
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point within the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35, T.13N.,
R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 35 bears N 45° 35' 21" E., a distance of 2,240
feet
distance to a section corner. If on unsurveyed land, it should be stated.
6. The existing permitted point of diversion is located within the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 33, T.13N.,
R.21E., M.D.B.&M., or at a point from which the NE $\frac{1}{4}$ corner of said Section 33 bears N 51° 19' 45" E., a distance of 1,653 feet
If point of diversion is not changed, do not answer
7. Proposed place of use..... 4.48 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 35, T.13N., R.20E., M.D.B.&M.,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
Douglas County, Nevada
8. Existing place of use..... 4.48 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 33, T.13N., R.21E., M.D.M.&M.,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
Douglas County, Nevada
9. Use will be from..... January 1..... to..... December 31..... of each year.
Month and Day Month and Day
10. Use was permitted from..... January 1..... to..... December 31..... of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drilled well, submersible pump and motor,
pressure tank, and sprinklers
State manner in which water is to be diverted, i.e., diversion structure, ditches,
pipes and flumes, or drilled well, etc.
12. Estimated cost of works..... \$15,000
13. Estimated time required to construct works..... 2 years

14. Estimated time required to complete the application of water to beneficial use..... 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

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By s/George E. Muller
4003 So 300 E #15 S.L.C. UT 84107

Compared..... bp/se bp/se

Protested.....

..... APPROVAL OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 31119, Certificate 10013 is issued subject to the terms and conditions imposed in said Permit 31119, Certificate 10013 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.0918cubic feet per second, but not to exceed 17.92 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before..... June 7, 1992

Proof of completion of work shall be filed before..... July 7, 1992

Application of water to beneficial use shall be made on or before..... June 7, 1994

Proof of the application of water to beneficial use shall be filed on or before..... July 7, 1994

Map in support of proof of beneficial use shall be filed on or before..... July 7, 1994

Completion of work filed..... AUG 09 1995

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this..... 7th day of..... June
A.D. 19..... 90.....
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State Engineer